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## BIB DATA SHEET

CONFIRMATION NO. 4441

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT      | ATTORNEY DOCKET<br>NO.                                       |                 |                       |
|---|---|--|---------------------|--|-----------------|-----------------------|
| 10/551,469  | 06/06/2006<br>RULE  | <del>514</del><br>435/7.1                                | 1642                | 02410399AA   |                 |                       |
| <b>APPLICANTS</b><br>Hirofumi Tachibana, Fukuoka, JAPAN;<br><b>** CONTINUING DATA **</b> <del>TD</del> /<br>This application is a 371 of PCT/JP04/04772 04/01/2004<br><b>** FOREIGN APPLICATIONS **</b> <del>TD</del> /<br>JAPAN 2003-097652 04/01/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>10/16/2006 |   |  |                     |  |                 |                       |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance<br>Initials | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS   | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
| Verified and<br>Acknowledged <del>TD</del> /<br>Examiner's Signature  |   |  | JAPAN               | 6  | <del>30</del> 6 | <del>4</del> 2        |
| <b>ADDRESS</b><br>WHITHAM, CURTIS & CHRISTOFFERSON & COOK, P.C.<br>11491 SUNSET HILLS ROAD<br>SUITE 340<br>RESTON, VA 20190<br>UNITED STATES  |   |  |                     |  |                 |                       |
| <b>TITLE</b><br>Method of screening drug with the use of 67 kda laminin receptor and drug obtained thereby  |   |  |                     |  |                 |                       |
| <b>FILING FEE<br/>RECEIVED</b><br>1730  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                     | <input type="checkbox"/> All Fees                            |                 |                       |
|   |   |  |                     | <input type="checkbox"/> 1.16 Fees (Filing)                  |                 |                       |
|   |   |  |                     | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                 |                       |
|   |   |  |                     | <input type="checkbox"/> 1.18 Fees (Issue)                   |                 |                       |
|   |   |  |                     | <input type="checkbox"/> Other _____                         |                 |                       |
|   |   |  |                     | <input type="checkbox"/> Credit                              |                 |                       |